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**THE UNITED STATES OF AMERICA.**

**CERTIFICATE**

No. 10058

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *John Spencer assignee of John Maguire Will of Cumberland County Pennsylvania*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND

OFFICE at *Fort Wayne* *John Maguire Will* whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*The North West Quarter and East half of the South West Quarter of Section Three in township Twenty seven North of Range Fourteen East in the District of Lands subject to Sale at Fort Wayne Indiana containing Two hundred and Forty six Acre and Eighty eight hundredths of an Acre*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said *John Maguire Will*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *John Spencer*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Spencer*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand at the **CITY OF WASHINGTON,** the *first* *August* *thirtieth* day of *Aug*

in the Year of our Lord one thousand eight hundred and *thirtyseven* and of the

**INDEPENDENCE OF THE UNITED STATES** the *Sixtyfirst* *Second*

**BY THE PRESIDENT:**

*Martin Van Buren*  
By *A Van Buren* Sec'y.



*Geo S Wilson acting* *Anderson M. Garrison* **RECORDER of the General Land Office.**  
*adventured*